



Attorney Docket No.: PATENT  
ZEPH-00201

HAVERSTOCK & OWENS LLP  
162 North Wolfe Road  
Sunnyvale, California 94086  
(408) 530-9700  
Customer No.: 28960

In re Application of: D' Miles Salmon  
Serial No.: 10/811,451  
Filed: March 25, 2004  
Entitled: **ALIGNMENT SYSTEM, DEVICE AND METHOD**

MS: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

	(Col. 1)		(Col. 2)	(Col. 3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	25	MINUS	24	1	50.00	50.00
Independent Claims	4	MINUS	3	1	200.00	200.00
First Presentation Of Multiple Dependent Claim					360.00	
<b>TOTAL</b>						<b>250.00</b>

1. X Applicant is entitled to small entity status 125.00  
\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)
2. - No additional fee is required.
3. X A check in the amount of \$ 125.00 is attached.
4. - Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**
5. - Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136(a), as may be required, to file this response.
6. X Two (2) sheets of marked up drawings and Two (2) sheets of replacement drawings.

Dated: August 22, 2006

By: 

James A. Gavney Jr.  
Registration No.: 45,687  
Agent for Applicant

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 22, 2006.

Dated: August 22, 2006

By: 